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## BIB DATA SHEET

CONFIRMATION NO. 4612

| SERIAL NUMBER   | FILING or 371(c)<br>DATE<br>RULE  | CLASS  | GROUP ART UNIT                   | ATTORNEY DOCKET<br>NO.  |   |   |  |                                  |                             |                          |                                |
|---|---|--|----------------------------------|---|---|---|--|----------------------------------|-----------------------------|--------------------------|--------------------------------|
| 10/581,864  | 06/05/2006  | 399  | 2853                             | 1247-0549PUS1   |   |   |  |                                  |                             |                          |                                |
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| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/JP04/18940 12/17/2004   |   |  |                                  |   |   |   |  |                                  |                             |                          |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-422963 12/19/2003  |   |  |                                  |   |   |   |  |                                  |                             |                          |                                |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/30/2007  |   |  |                                  |   |   |   |  |                                  |                             |                          |                                |
| <table border="1"> <tr> <td>           Foreign Priority claimed<br/>           35 USC 119(a-d) conditions met<br/>           Verified and Acknowledged         </td> <td> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br/>           /MANISH S SHAH/<br/>           Examiner's Signature         </td> <td> <input type="checkbox"/> Met after Allowance<br/>           Initials         </td> <td> <b>STATE OR COUNTRY</b><br/>           JAPAN         </td> <td> <b>SHEETS DRAWINGS</b><br/>           8         </td> <td> <b>TOTAL CLAIMS</b><br/>           4         </td> <td> <b>INDEPENDENT CLAIMS</b><br/>           1         </td> </tr> </table> |   |  |                                  |   | Foreign Priority claimed<br>35 USC 119(a-d) conditions met<br>Verified and Acknowledged | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>/MANISH S SHAH/<br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>8 | <b>TOTAL CLAIMS</b><br>4 | <b>INDEPENDENT CLAIMS</b><br>1 |
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| <b>ADDRESS</b><br>BIRCH STEWART KOLASCH & BIRCH<br>PO BOX 747<br>FALLS CHURCH, VA 22040-0747<br>UNITED STATES   |   |  |                                  |   |   |   |  |                                  |                             |                          |                                |
| <b>TITLE</b><br>Printing apparatus  |   |  |                                  |   |   |   |  |                                  |                             |                          |                                |
| <b>FILING FEE RECEIVED</b><br>900   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following:   |  |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |   |  |                                  |                             |                          |                                |